First Member of Council.—Not possible.

Mr. Vonkarappa.—The method of distribution of scholarships to backward classes may be modified as the present practice is not working properly. For instance, when the population of a particular community in a district is low, that community gets more scholarships than others and the communities the population of which is high get a less number of scholarships. Scholarships may be granted after obtaining a list of students eligible for scholarships from the Representative Member of the taluk concerned.

First Member of Council.—The rules will be modified, but the amount cannot be increased.

Dewan.—We know all these facts. The principles of distribution are under the consideration of Government. It is not possible to increase the amount.

Mr. Syed Abdul Rasheed.—The scholarships for Mahomedans may be increased. We were getting more before the Backward Class Scholarships were introduced.

Third Member of Council.—You are now getting much more than you were getting before.

SUBJECT No. 69.

More scholarships and Boarding Schools to Panchama students.

Mr. Malali Venkataramaiya, Manjarabad Taluk.

Mr. Malali Venkataramaiya.—The amount and the number of scholarships to Panchama students may be increased and also Boarding Schools for Panchamas may be opened.

Mr. R. Gopalaswami Iyer.—The order in respect of the distribution of scholarships requires two modifications. If a Panchama is converted into a Christian, he is neither included in the Backward Class Scholarship nor in the Depressed Class Scholarship. Panchamas who have become Christians should therefore be included in the Depressed Class Scholarships. In the Government Panchama Institues, *Balagai* and *Edagai* are freely intermixing among themselves though they do not interdine. As the depressed class students are not allowed to mess with other communities, more boarding houses should be established. As the students coming from Kolar Gold Fields find it very inconvenient to secure their lodgings, boarding, etc., separate hostels should be provided for them. If these improvements are effected, about 50 students are prepared to come to Bangalore for prosecuting their studies.

Mr. Murugesam Pillay.—The scholarships for Panchamas should be increased.

SUBJECT No. 70.

Control over Village Schoolmasters.

Messrs. Sangana Basappa, and Naga Lingiah, Shikarpur Taluk.

Mr. Sangana Basappa.—Village Schoolmasters close the schools for days together and go out on private business without permission. In such cases, they shoud take permission beforehand. Substitutes should be appointed to

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(ಇಲಾಖಾ ಗ್ರಂಥಾಲಯ)
ಸ್ವಾಧೀನ ಕ್ರಮಾಂಕ Accession No. (B) 4625

their places or some other arrangements made for the conduct of work in the schools.

First Member of Council.—The orders on the Education Memorandum contemplate the appointments of Village School Committees with definite powers and duties.

SUBJECT No. 71.

Text-Books.

Messrs. C. Vasudeva Rao, Chikmagalur Taluk; and T. Syed Khaja Peeran Sab, Muslim Association, Tarikere.

Mr. C. Vasudeva Rao.—Government should not make any contract with any firm for getting English books written for Indian boys. English books for school children should be bought in the open market, especially written for English boys, as our boys have to learn the English language and be able to express the same clearly and colloquially. This is only a reminder to the proposition I brought forward at the previous session. Some of the books now prescribed contain distorted versions of our *Puranic* Stories.

Mr. M. Venkatakrishniah.—Books written locally may be prescribed as Text-Books. Books written in English on Indian science and life may be prescribed as Text-Books. Books depicting foreign life and customs are beyond the comprehension of our students.

Mr. T. Syed Khaja Peeran.—The books prescribed for school children should be procurable in the open market. Some books which are not available in the market have been prescribed. Such books need not, in future, be prescribed as Text-Books.

Mr. C. Vasudeva Rao.—Books on Indian topics may be introduced as Text-Books.

First Member of Council.—This natter will be referred to the Text-Book Committee. I should like to put you on the Text-Book Committee so that you may advance your views there.

Dewan.—As regards the complaint that Text-Books are not available in the market, special arrangements will be made in the Book Depot to stock them.

SUBJECT No. 72.

Admission of Non-Brahmin students into Sanskrit Colleges.

Messrs. (1) Sivalingappaiya, Kadur Taluk and (2) G. Paramasivaiya, Lingayet Education Fund Association, Bangalore.

Summary of Representation.—(1) Last year, it was ordered that a Committee would be appointed to enquire into this matter. Nothing seems to have been done as yet. Non-Brahmins may be ordered to be admitted into Government Sanskrit Colleges.

(2) In view of the repeated and frequent representations made, early orders may be passed in regard to the admission of Non-Brahmin students into all Government and aided Sanskrit Schools and Colleges in the State.

Dewan.—A committee was appointed and their report has since been received and is under consideration.